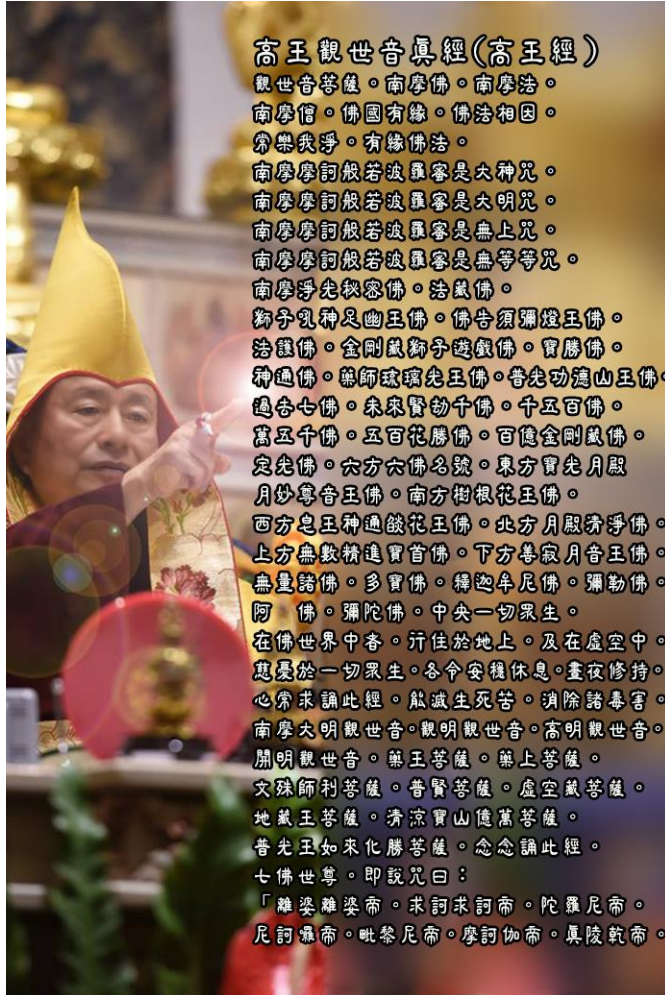


**“In True Buddha Tantric Buddhism, there is a section one recites the High King Avalokitesvara Sutra. Personally, I feel that being wholeheartedly dedicated is utmost important,” Grand Master educating us in his talk.**



The seventh step of the Liturgy is the recitation of the High King Avalokitesvara Sutra. [Grand Master Lu rings the bell.] Why was this sutra selected? It was selected because "By constantly invoking this sutra, one is liberated from the suffering of birth and death, and freed from all the many kinds of suffering." As soon as I read this sentence, a feeling of joy came over me. At that time I felt that life was far too painful and there was too much suffering in the world, as I had encountered many difficulties when I first started my work. I felt that extinguishing the suffering of birth and death and eliminating all hindrances was exactly what the sentient beings

needed in order to be taken out of the bitter cycle of samsara. Therefore, I am fond of this sutra which has been recited by many people ever since the Tang Dynasty. Since this sutra is swiftly efficacious, I have included it in the True Buddha Tantric Dharma practice and hope everyone will recite it.

## **High King Avalokitesvara Sutra that helped me to overcome each of these catastrophes.**

Since receiving this sutra at a young age, I have been chanting continuously for sixty years. All I wanted to do was to be “liberated from the suffering of birth and death, and freed from all the many kinds of suffering.”

When I recall the numerous disasters I have encountered in my life, they have definitely been catastrophic disasters. It was my devotion to High King Avalokitesvara Sutra that helped me to overcome each of these catastrophes.

None of these were small disasters, every one of them made me feel that I was living in a space between life and death.

In my life, I have experienced countless number of disasters:

1. Attempted assassination by gangsters - they were all killed in a car accident.
2. Being chased and harassed by gangsters.
3. Escaped car accidents (I was not injured).
4. Escaped within centimeters with my body from being crushed to death by heavy machinery.
5. Slanted by the media.
6. Slanted by religious organizations.
7. Being framed for crimes.
8. Subject of scrutiny by politicians - however helpful people appeared to defend me.
9. Fell into a swamp trap and climbed my way back up.
10. To resolve and free myself from false accusations and being framed by gangsters.
11. Recurring illnesses, which I was able to recover.

and so many more...